



# राजपत्र, हिमाचल प्रदेश

## (असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, शनिवार, २४ मई, १९९७/३ ज्येष्ठ, १९१९

हिमाचल प्रदेश सरकार

आयुर्वेद विभाग

अधिसूचना

शिमला-२, ६ मई, १९९७

संख्या आयु०सी० क(३)-२/९५.—हिमाचल प्रदेश के राज्यपाल, औषधि और प्रसाधन सामग्री अधिनियम, १९४० के उपबन्धों के अधीन विरचित औषधि और प्रसाधन सामग्री नियम, १९४५ के नियम ६७-ए द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए समस्त जिला आयुर्वेद अधिकारियों को उनके सम्बन्धित जिलों में होम्योपैथिक औषधियों का विक्रय करने हेतु तत्काल प्रभाव से अनुज्ञापन प्राधिकारी नियुक्त करते हैं।

आदेश द्वारा,

सी० पी० सुजाया,  
वित्तायुक्त एवं सचिव।

[Authoritative English Text of Notification No. Ayur.C-Ka (3)-2/95, dated 6-5-97 as required under clause (3) of Article 348 of the Constitution of India].

## AYURVEDA DEPARTMENT

### NOTIFICATION

Shimla-2, the 6th May, 1997

No. Ayur-C-Ka (3)-2/95.—In exercise of the powers conferred in Rule 67-A of the Drugs and Cosmatic Rules, 1945 framed under the provisions of the rule 67-A of the Drugs and Cosmatic Act, 1940, the Governor of Himachal Pradesh is pleased to appoint all the District Ayurveda Officers as Licencing Authorities for the sale of the Homoeopathic Medicines in their concerned Districts with immediate effect.

By order,

C. P. SUJAYA,  
Financial Commissioner-cum-Secy.

आयुर्वेद विभाग

अधिसूचना

शिमला-2, 6 मई, 1997

संख्या आयु० सी० क (3)-2/95.—हिमाचल प्रदेश के राज्यपाल, औषधि और प्रसाधन सामग्री नियम, 1945 के नियम 85 (बी) द्वारा प्रदत्त शक्तियों का प्रयोग करते हुए श्री डी० एन० शर्मा, फार्मास्यूटिकल कमिस्ट, औषधि परीक्षण प्रयोगशाला भारतीय चिकित्सा पद्धति एवं होम्योपैथी विभाग, जोगिन्दरनगर को, हिमाचल प्रदेश राज्य के लिए होम्योपैथिक औषधि निर्माण के प्रयोजन के लिए तुरन्त प्रभाव से अनुज्ञापन प्राधिकारी नियुक्त करते हैं।

आदेश द्वारा,

सी०पी० सुजाया,  
वित्तायुक्त एवं सचिव।

[Authoritative English Text of Notification No. Ayur-C-Ka (3)-2/95, dated 6-5-97 as required under clause (3) of Article 348 of the Constitution of India].

## AYURVEDA DEPARTMENT

### NOTIFICATION

Shimla-2, the 6th May, 1997

No. Ayur-C-Ka (3)-2/95.—In exercise of the powers conferred by Rule 85-B of Drugs and Cosmetics Rules, 1945 the Governor of Himachal Pradesh is pleased to appoint Shri D. N. Sharma, Pharmaceutical Chemist, Drugs Testing Laboratory, Department of Indian System of

Medicine and Homoeopathy Joginder Nagar as licencing Authority for purpose of the manufacture of Homoeopathic drugs for the State of Himachal Pradesh, with immediate effect.

By orders,

C. P. SUJAYA,  
Financial Commissioner-cum-Secretary.

## IRRIGATION AND PUBLIC HEALTH DEPARTMENT

### NOTIFICATION

Shimla-2, the 14th May, 1997

No. PBW (PH) A (4)-13/96.—The Governor of Himachal Pradesh is pleased to constitute a Standing Committee for overall State perspective of Water Planning and co-ordination in relation to diverse uses of water consisting of the following:—

1. F.C.-cum-Secretary (IPH) to the Government of Himachal Pradesh ..Chairman
2. F.C.-cum- Secy. (Forest & Envir.) to the Govt. of Himachal Pradesh ..Member
3. F.C.-cum-Secy. (Tourism) to the Govt. of Himachal Pradesh ..Member
4. F.C.-cum-Secy. (RID) to the Govt. of Himachal Pradesh ..Member
5. F.C.-cum-Secy. (Agr.) to the Govt. of Himachal Pradesh ..Member
6. F.C.-cum-Secy. (Industry) to the Govt. of Himachal Pradesh ..Member
7. Secretary (Water & Transport) to the Govt. of Himachal Pradesh ..Member
8. Additional Secretary (IPH) to the Govt. of Himachal Pradesh ..Member
9. Chairman (HPSEB) or representative Himachal Pradesh, Shimla-4 ..Member
10. Engineer in Chief (IPH), Himachal Pradesh, Shimla-1 ..Member
11. Director (Agriculture), Himachal Pradesh, Shimla-5 ..Member
12. Director (Industry), Himachal Pradesh, Shimla-1 ..Member
13. Director (RID), Himachal Pradesh, Shimla-9 ..Member
14. Chief Engineer (Design), Himachal Pradesh, Shimla-1 ..Member
15. Superintending Engineer (P&I-II), Himachal Pradesh, Shimla-1 ..Member-Secretary.

The functions of this Committee will be:—

- (i) To assess the present and long term availability of utilisable water in the State: river basin/Sub-basinwise.

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- (ii) To determine the quantum of water being presently used and future demand during the next 25—50 years for diverse uses of water in the State: river basin/sub-basinwise.
- (iii) To suggest various yardsticks for assessment of availability and demand of water for divers uses and prepare guidelines on various related aspects in the matter.

The Committee will meet as and when required but atleast once in six months.

By order,

Sd/-  
F.C.-cum-Secretary.